ALPINE SKI & SNOWBOARD CLUB, Inc.

LAS VEGAS, NEVADA **www.alpineskiandsnowboardclub.com**

2019 - 2020 MEMBERSHIP APPLICATION

September 1, 2019 - August 31, 2020

PLEASE PRINT ☐ New Member ☐ Renewal

NAME _____ Birthdate _____
MONTH DAY YEAR

ADDRESS _____
STREET or P.O. BOX CITY STATE ZIP

HOME PHONE _____ CELL PHONE _____

EMAIL _____

☐ A club member phone list may be available from time to time to members who request a copy. IF YOU DO **NOT** WANT SOME OR ALL OF YOUR PHONE NUMBERS PUBLISHED ON THIS LIST, CHECK THE BOX TO THE LEFT AND CIRCLE THE NUMBER(S) YOU WANT EXCLUDED.

☐ The club may send reminders or announcements via text message to your cell phone. Please check the box to the left if you to NOT want to receive such communications from the club.

☐ Membership $30 ☐ Date Paid _____

I wish to participate in the trips and other activities of the Alpine Ski & Snowboard Club, Inc. (the "Club") because the Club provides me with economies and discounts of group purchasing power, social interaction with compatible individuals, and assists in trip and activity planning for me. I understand that the Club is a tax exempt nonprofit organizations run entirely by volunteers, and acknowledge that the Club, through such volunteers, acts only as trip or activity coordinator, and neither bears nor accepts any responsibility for the services of any person, travel agency, ski area, resort, airline, motor carrier, hotel or any organization whatsoever rendering any of the services or accommodations offered on a trip or activity.

RELEASE OF LIABILITY AND INDEMNITY

I am aware of and recognize that there are inherent risks and dangers involved in skiing and other sports activities, and I specifically, knowingly, and expressly agree to assume all risks inherent in all such activities in which I will be engaging. I shall be solely responsible for my personal safety and conduct at all times in connection with any and all such activities in which I may participate as a member of the Club, or otherwise, and I hereby expressly agree to and shall indemnify and hold harmless the Club, its directors, officers, and any other persons appointed by any of them from and against any and all claims, losses, damages, causes of action, suits, and liability of every kind for injury to or death of any person, including all expenses of litigation, court costs, and attorney's fees, as well as for damage to any property arising out of or in connection with any Club activity, even where such injuries, death, or damages are caused by the Club or any of its agent's sole negligence or the combined or joint negligence of the Club and any other person or entity.

By signing this Membership Application I, for myself, my heirs, assigns, personal representatives, and next of kin, hereby release and hold harmless and discharge the Club, its directors, officers, trip leaders, agents, and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct Club events (the "Releasees"), from all claims, damages, demands or actions whatsoever in any manner arising from my participation in and/or involvement with Club activities. My signature below signifies that I have read, understand, and agree to abide by all of the foregoing.

Signature _____ **Date** _____

Make checks payable to "ASSCI' or "Alpine Ski & Snowboard Club, Inc."